



### SCHOOL DETAILS

SCHOOL NAME	ALHUDA PUBLIC SCH PANAYIKULAM ALANGAD ERNKLM KL	SCHOOL CODE	75893
ADDRESS OF THE SCHOOL	ALHUDA PUBLIC SCHOOL,11/266 PANAYIKULAM,ALANGAD	AFFILIATION CODE	930926

### BASIC DETAILS

NAME OF THE PRINCIPAL	MRS ASHA C V	PRINCIPAL's EMAIL-ID	ashahafees@gmail.com
PRINCIPAL's RETIREMENT DATE	31/03/2037	PRINCIPAL's MOBILE NUMBER	8943040622
SCHOOL's STD CODE	0484	SCHOOL's CONTACT NUMBER	2671588
SCHOOL's EMAIL-ID	alhudhapublicschool@gmail.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	5
SCHOOL's FAX NUMBER	4842534217	PRINCIPAL's TEACHING EXPERIENCE	10
PRINCIPAL's QUALIFICATION	M.Com/B.Ed	SCHOOL's WEB SITE	www.alhuda.edu.in
YEAR OF ESTABLISHMENT OF SCHOOL	2002	LANDMARK NEAR SCHOOL	Panayikulam junction
AFFILIATION STATUS	REGULAR	AFFILIATION GRANT YEAR	2012
AFFILIATION VALIDITY	2027	RECOGNITION LETTER/NOC ISSUING DATE	18/10/2019
RECOGNITION LETTER/NOC ISSUING AUTHORITY	GENERAL EDUCATION DEPARTMENT,TVM,KERALA	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	<a href="#">VIEW FILE</a>
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

### MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	ALHUDA EDUCATIONAL AND CHARITABLE TRUST	SOCIETY REGISTRATION NUMBER	158/IV/2009
REGISTRATION DATE	11/03/2009	REGISTRATION VALIDITY	Permanent

COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)		TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	
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**OTHER DETAILS**

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	YES
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI-VIII		

**PHOTO DETAILS**

GEO TAGGED SCHOOL PIC	<a href="#">VIEW PHOTO</a>	SCHOOL PLAYGROUND PHOTO	<a href="#">VIEW PHOTO</a>
SCHOOL LIBRARY PHOTO	<a href="#">VIEW PHOTO</a>	COMPOSITE SCIENCE LABORATORY PHOTO	<a href="#">VIEW PHOTO</a>
CHEMISTRY LABORATORY PHOTO	<a href="#">VIEW PHOTO</a>	PHYSICS LABORATORY PHOTO	<a href="#">VIEW PHOTO</a>
BIOLOGY LABORATORY PHOTO	<a href="#">VIEW PHOTO</a>	TOILETS PHOTO	<a href="#">VIEW PHOTO</a>
CWSN TOILETS PHOTO	<a href="#">VIEW PHOTO</a>	MATH LAB PHOTO	<a href="#">VIEW PHOTO</a>
RAMP PHOTO	<a href="#">VIEW PHOTO</a>	COMPUTER LAB PHOTO	<a href="#">VIEW PHOTO</a>
VIDEO CLIP	<a href="#">VIEW VIDEO</a>		

**FACULTY DETAILS**

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	37	NUMBER OF PGTs	12
NUMBER OF TGTs	9	NUMBER OF PRTs	4
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	8
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	32	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	13
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	4

BYE-LAWS) BEEN COMPLETED?			
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### ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	901-Artificial Intelligence, 907-Marketing/ Commercial Application, 908-Mass Media - Being Media Literate, 909-Travel & Tourism,
CLASS 10TH SUBJECT	012-MALAYALAM, 041-MATHEMATICS, 085-HINDI COURSE-B, 086-SCIENCE, 087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT., 241-MATHEMATICS BASIC,
CLASS 12TH SUBJECT	030-ECONOMICS, 041-MATHEMATICS, 042-PHYSICS, 043-CHEMISTRY, 044-BIOLOGY, 054-BUSINESS STUDIES, 055-ACCOUNTANCY, 065-INFORMATICS PRAC. (NEW), 301-ENGLISH CORE,

### INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	8579
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	2	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	61000
NUMBER OF BUILDING BLOCKS OF SCHOOL	4	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	2	TOTAL NUMBER OF SMALL-SIZED ROOMS	2
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	26	NUMBER OF LARGE-SIZED ROOMS	6
NUMBER OF AUDITORIUMS	3	TOTAL NUMBER OF ACTIVITY ROOMS	2
TOTAL NUMBER OF DIGITAL CLASSROOMS	2	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	2	NUMBER OF STAFF CANTEENS	1
TOILETS FOR FEMALE STAFF	6	TOILETS FOR MALE STAFF	3
INCINERATOR AVAILABLE IN GIRLS TOILET?	YES	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	YES

FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?		ANY COMMERCIAL ACTIVITY?	
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**FACILITIES DETAILS**

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	2	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? <a href="#">View SOP for Sports Facility</a>	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	YES	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	<a href="#">VIEW FILE</a>
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	<a href="#">VIEW FILE</a>	VALIDITY OF FIRE CERTIFICATE	21/01/2027
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	12/12/2025

NON-STRUCTURAL FIRE SAFETY ADUITS?		FIRE SAFETY AUDITS	
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	YES	DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS	20/01/2026
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	11/02/2026

**TRANSPORT DETAILS**

IS SCHOOL HAVE TRANSPORT FACILITY?	YES		
TOTAL NUMBER OF BUSES OWNED BY SCHOOL	4	TOTAL NUMBER OF DRIVERS	4
TOTAL NUMBER OF BUSES HIRED BY SCHOOL	0	NAME OF TRANSPORT COORDINATOR	RUKSANA SALAM
TOTAL NUMBER OF VANS/MINI BUSES/MATADORS	4	CONTACT NUMBER OF TRANSPORT COORDINATOR	9037881088
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	4	UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)	<a href="#">VIEW FILE</a>

**OTHER DETAILS**

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	6070	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	18	STORY BOOKS IN THE SCHOOL LIBRARY	1560
DAILIES IN THE SCHOOL LIBRARY	8	OTHER BOOKS IN THE SCHOOL LIBRARY	500
REFERENCE BOOKS IN THE SCHOOL LIBRARY	1060	GENERAL BOOKS IN THE SCHOOL LIBRARY	1430
FICTION BOOKS IN THE SCHOOL LIBRARY	1520	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes

DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) <a href="#">View SOP for Library</a>	115	PURPOSE FOR TWO SITES OF THE SCHOOL	NA
COMPUTER LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Computer Lab</a>	56	BIOLOGY LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Biology Lab</a>	56
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Composite Science Lab</a>	56	MATHEMATICS LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Mathematics Lab</a>	56
CHEMISTRY LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Chemistry Lab</a>	56	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
PHYSICS LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Physics Lab</a>	56	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	YES
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	<a href="#">VIEW PHOTO</a>	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	<a href="#">VIEW PHOTO</a>
RAMPS AVAILABILITY IN TOILETS FOR CWSN	YES	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING) PHOTO(SIZE 10 - 100KB)	<a href="#">VIEW PHOTO</a>
NAME OF CYBER NODAL OFFICER	MUHAMMED UVAIS M A	MOBILE NUMBER OF CYBER NODAL OFFICER	8086509337
EMAIL ID OF CYBER NODAL OFFICER	uvaisma116@gmail.com		

### [OTHER INFRASTRUCTURE DETAILS](#)

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	26
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	12
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	2
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		17
16	Boy's Toilet		18
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		17
20	Boys Urinal with partition		18

#### DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	40

3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	2
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	2
5	Printers/Scanners	At Least 2 Printers/2 Scanners	4
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	22
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	40
8	Digital Smart Boards	Mandatory	2

### STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	1	8	4	4	0	8	0
Bal Vatika 2(Pre-School)	2	17	16	18	0	34	0
Bal Vatika 3(Pre-School)	2	19	13	24	0	37	0
CLASS 1	2	28	29	27	0	56	0
CLASS 2	2	29	25	33	0	58	0
CLASS 3	2	26	24	28	0	52	0
CLASS 4	2	24	19	29	0	48	0
CLASS 5	2	24	25	22	0	47	0
CLASS 6	1	31	15	16	0	31	0
CLASS 7	1	25	12	13	0	25	0

CLASS 9	1	7	5	2	0	7	0
CLASS 10	1	10	8	2	0	10	0
CLASS 11	2	6	3	3	0	6	0
CLASS 12	2	0	0	0	0	0	0

### LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	UNION BANK PANAYIKULAM	DISTANCE OF BANK FROM SCHOOL (IN KM)	2
NAME OF NEAREST BUS STATION	ALUVA	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	4
NAME OF NEAREST RAILWAY STATION	ALUVA	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	8
NAME OF NEAREST AIRPORT	NEDUMBASSERY	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	16
NEAREST HOSPITAL	ST JOSEPH HOSPITAL MANJUMMEL ERANAKULAM	DISTANCE FROM NEAREST HOSPITAL	7
NEAREST POLICE STATION	BINANIPURAM , ERANAKULAM	DISTANCE FROM NEAREST POLICE STATION	3
NEAREST METRO STATION (IF AVAILABLE)	ALUVA	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	8

### CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES

SOURCE?			
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	615
TARGET DATE FOR STOPPING USE OF POLYTHENE	31/03/2020	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	7000
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	1	HOW MANY STUDENTS IN YOUR ECO-CLUB?	100
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	YES

### CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	C A ABDUL NAZEER	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	CHOLLAMPATT HOUSE, PUTHENPURAKKAL ROAD, PALARIVATTOM P .O
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	9847580017	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	04842334022
CHAIRMAN'S EMAIL ID	nazeerca@yahoo.com	SECRETARY NAME	V A ABDUL RAHEEM
TOTAL MEMBERS	9	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

### SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	<a href="https://alhuda.edu.in/">https://alhuda.edu.in/</a>		
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### DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES

DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY		EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	
THE NUMBER OF STUDENTS CLASS WISE	YES		

### VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	ASHA C V
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	8943040622
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	NISHA K CHANDRASEKHARAN	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	ashahafees@gmail.com
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9048111187	NUMBER OF DOCTORS IN SCHOOL CLINIC	1
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	nishanamish@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC	2
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	JAYASREE V P	NUMBER OF BEDS IN SCHOOL CLINIC	4
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9744494425	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	jayasreepillai75@gmail.com	VACATION PERIOD FROM	APRIL
VACATION PERIOD TO	MAY	ACADEMIC SESSION FROM	JUNE
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	KRKCH0027667000
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	UNION BANK OF INDIA
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES

		REFERENCE ONLY BY CBSE)	
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR(PDF WITH SIZE LESS THAN 1MB)	<a href="#">VIEW FILE</a>
UPLOAD STAFF STATEMENT(NAME,DESIGNATION,QUALIFICATION,EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)	<a href="#">VIEW FILE</a>		

### OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	31
Whether all Guidelines on School Safety and Security 2021 are complied with	YES	Whether School Safety Committee (SSC) is constituted by the School	YES
Accessibility Code for Educational Institutions	YES		
<b>NAME AND MOBILE NUMBER OF ACCOUNTABLE PERSON FOR SCHOOL SAFETY AND SECURITY</b>			
Accountable Person's Name	C A ABDUL NAZEER	Accountable Person's Mobile No.	9847580017

### FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE FOR WHOLE YEAR (IN RUPEES)	ANNUAL DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	200	3000	500	300
MIDDLE	200	3100	450	350

SENIOR SECONDARY	200	2900	750	550
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UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE)

[VIEW FILE](#)

### PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	36
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

### BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	We provide value based education in a stress free learning environment . We also aim to prepare the children to become multifaceted personalities who care for the society.
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### ADDITIONAL INFORMATION

U-DISE CODE	32080102117	MUNICIPALITY	NIL
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	PANAYIKULAM	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	ALANGAD	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	ALANGAD	PIN CODE	683511
CLUSTER RESOURCE CENTER NAME	ALUVA	CD BLOCK MANDAL/TALUKA NAME	PARAVUR
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	2

		DURING LAST ACADEMIC YEAR	
IS THIS A RELIGIOUS MINORITY SCHOOL	YES	TYPE OF RELIGIOUS MINORITY SCHOOL	MUSLIM
ASSEMBLY CONSTITUENCY	KALAMASSERY	SCHOOL TYPE	CO-ED

### HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

### RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

### SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	202	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	6
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	8	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES

SHARED WITH PARENTS?			
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	131	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	MAY
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	131	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
WHETHER TLE RECEIVED FOR EACH GRADE?	YES	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	58
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	0
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	6
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	YES	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	ENGLISH,MALAYALAM		

#### SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	212	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	7	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	8	IF NO, UPLOAD DETAILS OF SMDC	

#### PHYSICAL FACILITIES AND EQUIPMENTS



2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	1	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(If meal prepared in school)	NA	SOURCE OF MDM(If meal not prepared in school)	NA
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SPORTS INFORMATION

Sports Offered In Your School	AEROBICS, ATHLETICS, CHESS, FOOTBALL, KHO KHO, KABADDI, YOGA, BADMINTON, CRICKET,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
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FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	3	0
FREE UNIFORMS	0	0	0	10	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	12	0
FREE UNIFORMS	0	0	0	5	0

**FACILITY PROVIDED TO CWSN STUDENTS**

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

**RESULT DETAILS**

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
2016	20.0	20.0	100.0	0.0	0.0	0.0
2017	19.0	19.0	100.0	5.0	5.0	100.0
2018	18.0	18.0	100.0	0.0	0.0	0.0
2019	21.0	21.0	100.0	4.0	4.0	100.0
2020	21.0	21.0	100.0	0.0	0.0	0.0
2021	16.0	16.0	100.0	9.0	9.0	100.0
2022	18.0	18.0	100.0	2.0	2.0	100.0
2023	12.0	12.0	100.0			
2024	14.0	14.0	100.0			

**TEACHERS DETAILS**

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
3295122	FARSANA SIRAJ	03/05/1997	FEMALE	M.Sc Counselling psychology	WELLNEES TEACHER	01/02/2026
3193325	RUKSANA SALAM	22/10/1997	FEMALE	B.COM	OTHER	01/10/2025
3188812	MISAB N.A	18/01/1992	MALE	B.A ECONOMICS	PET	01/10/2025
3172793	BINITHA RAMESH BABU	27/11/1998	FEMALE	M.A. MALAYALAM	TGT	09/09/2025



3120847	SRUTHI A P	01/09/1999	FEMALE	M.Sc.CHEMISTRY	PGT	01/08/2025
3069809	MUHAMMED UVAIS M A	28/04/1998	MALE	M.A ENGLISH, M.A. ARABIC	TGT	01/06/2025
3069583	BINCY T P	01/07/1993	FEMALE	M.Sc. BIOTECHNOLOGY	PGT	01/06/2025
3067435	VANISREE D G ACHARYA	25/09/2000	FEMALE	M.A ENGLISH	TGT	01/06/2025
3067317	MINNATH HANANOON K A	30/03/2001	FEMALE	M.A ENGLISH	TGT	02/06/2025
3067157	RENJUSHA T R	03/01/1992	FEMALE	M.Sc. MATHEMATICS	PGT	10/08/2017
2815442	HEERA PIOUS	01/09/1986	FEMALE	B.A	PRT	03/06/2024
2728756	SHAMLA SHAMSUDHEEN	17/06/1993	FEMALE	B.Sc	TGT	03/06/2024
2471781	HABEEBA HUSSAIN TK	18/06/1983	FEMALE	M.sc	SPECIAL EDUCATOR	2010
2412930	SREE LAKSHMI M L	15/10/1999	FEMALE	12	OTHER	01/06/2023
2406842	NEETHU KM	27/08/1989	FEMALE	MCA	PGT	29/05/2018
2406724	AMEENA JABBAR	10/08/1995	FEMALE	MA	PGT	01/06/2023
2047745	SAHDIYA K Y	14/03/2000	FEMALE	BA ARABIC	PRT	01/06/2023
2007136	SHEELA SURESH	20/05/1973	FEMALE	GANA BOOSHANAM	OTHER	01/06/2010
2007024	MURUKESWARY	19/06/1992	FEMALE	VIII	OTHER	01/06/2023
2006937	RASEENA	21/05/1977	FEMALE	IX	OTHER	01/06/2023
2006875	RASHEED K K	29/04/1981	MALE	sslc	OTHER	01/06/2010
2005904	KUNJUMON T P	15/05/1964	MALE	sslc	OTHER	01/06/2015
2005531	SOUDA NAZEER	11/02/1972	FEMALE	BA	PRT	01/06/2018
2005426	LIJI T R	15/09/1981	FEMALE	MA	PGT	23/05/2022
1975713	ALBIYA K.A	11/11/1995	FEMALE	B.SC	NTT	23/05/2022
1356180	JAYASREE V	08/09/1975	FEMALE	B.Sc.	VICE PRINCIPAL	04/05/2020
1342642	SINILA V A	31/05/1980	FEMALE	B Com	NTT	01/05/2017
1342603	BINITHA MOHAN	27/05/1986	FEMALE	B A, MNTTC	NTT	01/05/2017
1340259	AMBILY ARAVIND	10/02/1977	FEMALE	B Com, MNTTC	NTT	01/05/2017
1270312	ASMA V A	06/05/1984	FEMALE	B.A	TGT	01/05/2017



1243328	SREEJA T R	10/05/1985	FEMALE	MSc	PGT	02/07/2019
1243275	AMALSHA K A	26/01/1990	FEMALE	MA	TGT	10/12/2018
253368	ABDULLA	21/02/1961	MALE	VII	OTHER	01/06/2013
253367	OMANA K.T	01/01/1972	FEMALE	IV	OTHER	01/06/2013
253366	RAMLA A.A.	01/01/1966	FEMALE	VII	OTHER	01/06/1994
253365	KHADEEJA .A.B	03/01/1964	FEMALE	SSLC	OTHER	01/06/1984
253364	FEMINA T A	10/05/1985	FEMALE	BLISc	OTHER	01/06/2014
253359	MARY K.J	21/05/1979	FEMALE	PREDEGREE	PRT	05/05/2010
253355	VIDHYA P.C	01/05/1970	FEMALE	PGDCA	TGT	01/06/2009
253353	SANTHI RAJENDRAN	17/06/1976	FEMALE	MA HINDI	TGT	01/07/2011
253352	REHNA .M.R	14/02/1992	FEMALE	MA ENGLISH	PGT	04/06/2016
253348	ASHA C V	30/05/1979	FEMALE	MCom	PRINCIPAL	07/07/2015
253347	BINDU S	02/01/1973	FEMALE	MA ECONOMICS	PGT	01/06/2014
253343	NISHA .K. CHANDRASEKHARAN	29/04/1982	FEMALE	MA ENGLISH	PGT	01/08/2016